

# MATERIAL SAFETY DATA SHEET

Aviva Labs, 35% DHA Booster Drops Clear

01 NOV 2021

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## SECTION 1: PRODUCT AND COMPANY IDENTIFICATION

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**PRODUCT NAME:** 35% DHA Booster Drops Clear

**SYNONYMS:** DHA Booster Drops Clear

**PRODUCT CODES:** D-DHA-C

**MANUFACTURER:** Aviva Labs, Inc.

**ADDRESS:** 265 Ballardvale Street Suite 1, Wilmington MA 01887 USA

**EMERGENCY PHONE:** +1.781.209.1551

**FAX PHONE:** +1.781.394.5554

**CHEMICAL FAMILY:** Mixture

**INTENDED USE:** For external use only.

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## SECTION 2: COMPOSITION/INFORMATION ON INGREDIENTS

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### **INGREDIENT:**

Purified Water	(AQUA)
Dihydroxyacetone	(DIHYDROXYACETONE)
Decyl Polyglucoside	(DECYL POLYGLUCOSE)
Isopropyl Myristate	(ISOPROPYL MYRISTATE)
Xanthan Gum	(XANTHAN GUM)
Citric Acid	(CITRIC ACID)
Phenoxyethanol	(PHENOXYETHANOL)
EDTA	(EDTA)

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## SECTION 3: HAZARDS IDENTIFICATION

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**EMERGENCY OVERVIEW:** None

**PROPERTIES AFFECTING HEALTH:** None

### **PRINCIPLE ROUTES OF EXPOSURE:**

**ORAL:** Unknown on product

**EYE CONTACT:** Contact with eyes may cause irritation

**SKIN CONTACT:** No effects expected

**INGESTION:** Unknown on product

**INHALATION:** Unknown on product

**ACUTE HEALTH HAZARDS:** None known

**CHRONIC HEALTH HAZARDS:** None known

**MEDICAL CONDITIONS GENERALLY AGGRAVATED BY EXPOSURE:** None known

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## SECTION 4: FIRST AID MEASURES

**EYES:** In the case of contact with eyes, rinse immediately with plenty of water for 15 minutes and seek medical attention.

**SKIN:** If a person feels unwell or symptoms of skin irritation appear, discontinue use and consult a physician.

**INGESTION:** If ingested, seek medical attention immediately and show the label.

**INHALATION:** Move to fresh air immediately. If experiencing difficulty breathing, seek medical attention.

**NOTES TO PHYSICIANS OR FIRST AID PROVIDERS:** No information available.

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## SECTION 5: FIRE-FIGHTING MEASURES

**FLASH POINT (°F):** Not determined

**FLASH POINT (°C):** Not determined

**AUTOIGNITION TEMPERATURE:** Not Applicable

**FLAMMABLE LIMITS IN AIR:** Not Applicable

**NFPA RATING:** Not determined

**FIRE FIGHTING INFORMATION:** None

**SUITABLE EXTINGUISHING MEDIA:** Use any extinguishing media which is suitable for the surrounding fire.

**EXTINGUISHING MEDIA:** No special media required.

**SPECIAL METHODS:** None.

**SPECIAL PROTECTIVE EQUIPMENT:** None required.

**EXTINGUISHING MEDIA:** No special media.

**EXPLOSIVITY:** None

**EXPLOSION LIMITS:** None

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## SECTION 6: ACCIDENTAL RELEASE MEASURES

**ACCIDENTAL RELEASE MEASURES:** Flush with water.

**ENVIRONMENTAL PRECAUTIONS:** No special environmental precautions required.

**METHODS FOR CLEANING UP:** Flush with water, wipe up with adsorbent material

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## SECTION 7: HANDLING AND STORAGE

**HANDLING:**

**TECHNICAL MEASURES/PRECAUTIONS:**

**SAFE HANDLING ADVICE:**

No special technical protective measures required.

None under normal processing.

**STORAGE:**

**TECHNICAL MEASURES/STORAGE CONDITIONS:**

**INCOMPATIBLE PRODUCTS:**

Store per labeled instructions.

No special restrictions on storage with other products.

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## SECTION 8: EXPOSURE CONTROLS/PERSONAL PROTECTION

**VENTILATION:** Adequate ventilation is recommended.

**EYE PROTECTION:** None required.

**HAND PROTECTION:** None required.

**SKIN AND BODY PROTECTION:** None required.

**RESPIRATORY PROTECTION:** None required.

**OTHER/GENERAL PROTECTION:** None required.

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## SECTION 9: PHYSICAL AND CHEMICAL PROPERTIES

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**APPEARANCE:** Clear, water-like liquid

**ODOR:** Negligible odor.

**PHYSICAL STATE:** Water

**pH AS SUPPLIED:** 4.1 – 6.0

**BOILING POINT:** 100°C (212°F)

**FREEZING POINT:** 0°C (32°F)

**VAPOR PRESSURE (mmHg):** 17.5 @ 20°C (68°F)

**VAPOR DENSITY (AIR = 1):** Not applicable.

**EVAPORATION RATE:** Not available.

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## SECTION 10: STABILITY AND REACTIVITY

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**STABILITY:** Stable under ordinary conditions of use and storage.

**CONDITIONS TO AVOID (STABILITY):** None

**INCOMPATIBILITY (MATERIAL TO AVOID):** None

**HAZARDOUS DECOMPOSITION OR BY-PRODUCTS:** None

**HAZARDOUS POLYMERIZATION:** Hazardous polymerization does not occur.

**CONDITIONS TO AVOID (POLYMERIZATION):** None

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## SECTION 11: TOXICOLOGICAL INFORMATION

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### TOXICOLOGICAL INFORMATION:

#### LOCAL EFFECTS

<b>ORAL:</b>	Unknown on product.
<b>EYE IRRITATION:</b>	Contact with eyes may cause irritation.
<b>SKIN IRRITATION:</b>	No effects expected.
<b>INHALATION:</b>	Unknown on product.

#### CHRONIC TOXICITY

<b>ORAL:</b>	Unknown on product.
<b>INHALATION:</b>	Unknown on product.
<b>DERMAL:</b>	Unknown on product.

#### SUBCHRONIC TOXICITY

<b>ORAL:</b>	Unknown on product.
<b>DERMAL:</b>	Unknown on product.

#### SPECIFIC EFFECTS

<b>CORROSIVE EFFECTS:</b>	Unknown on product.
<b>SENSITIZATION:</b>	Unknown on product.
<b>TARGET ORGAN EFFECTS:</b>	Unknown on product.
<b>MUTAGENIC EFFECTS:</b>	Unknown on product.

<b>REPRODUCTIVE EFFECTS:</b>	Unknown on product.
<b>DEVELOPMENTAL EFFECTS:</b>	Unknown on product.

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## SECTION 12: ECOLOGICAL INFORMATION

### ECOLOGICAL INFORMATION:

**ECOTOXICITY EFFECTS:** No data is available on the product itself.

**AQUATIC TOXICITY EFFECTS:** No data is available on the product itself.

**MOBILITY:** Unknown on product.

**PERSISTENCE / DEGRADABILITY:** Unknown on product.

**BIOACCUMULATION:** Unknown on product.

**DEGRADATION:** Unknown on product.

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## SECTION 13: DISPOSAL CONSIDERATIONS

### WASTE DISPOSAL METHOD:

**WASTE FROM RESIDUES / UNUSED PRODUCTS:** This product, unaltered by use, may be disposed of by treatment at a permitted facility or as advised by your local hazardous regulatory authority.

**CONTAMINATED PACKAGING:** None.

**METHODS FOR CLEANING UP:** Flush with water, wipe up with adsorbent material

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## SECTION 14: TRANSPORT INFORMATION

### DOT:

**DOT UN-No:** Not applicable

**DOT shipping name:** Not regulated

**Hazard class:** Not applicable

**Subsidiary risk (hazard class):** Not applicable

**Packing group:** Not applicable

**DOT reportable quantity (lbs):** Not applicable

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## SECTION 15: REGULATORY INFORMATION

### SARA TITLE III (SUPERFUND AMENDMENTS AND REAUTHORIZATION ACT):

311/312 HAZARD CATEGORIES: ACUTE: No CHRONIC: No FIRE: No PRESSURE: No

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## SECTION 16: OTHER INFORMATION

OTHER INFORMATION: None.

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